

# Technical Committee Meeting

## AMRA / MAP Technical Committee Meeting

May  
10 - 11, 2017



**Register  
Online!!**

go to:  
[www.amra.org/  
upcoming-events](http://www.amra.org/upcoming-events)

Select:  
**Spring Technical  
Committee Meeting**

Click on:  
**Register Now**

AMRA/MAP  
725 E. Dundee Road,  
Suite 206  
Arlington Heights, IL 60004  
Phone: (847) 947-2650

The 2017 AMRA/MAP Spring Technical Committee Meeting will be held **May 10 - 11, 2017** at **OLC Education and Conference Center**, 9400 West Higgins Rd., Auditorium B & C, Rosemont, IL 60018

*We invite you to join us!*

### DATES and TIMES:



**Wednesday, May 10 - OLC Education and Conference Center**  
7:15 AM - New Member Orientation (1st Time Attendees)  
7:30 AM - 8:30 AM - Hot Breakfast in Meeting Room  
8:30 AM - 5:00 PM - Technical Committee Meeting (with lunch)

**Thursday, May 11- OLC Education and Conference Center**  
7:30 AM - 8:30 AM - Hot Breakfast in Meeting Room  
8:30 AM - 1:00 PM - Technical Committee Meeting (with lunch)

### REGISTRATION FEES:

**MEETING, Wednesday and Thursday (5/10 & 5/11)**  
\$100 for AMRA members and 1st-Time attendees  
\$200 for non-members

### NETWORKING DINNER:

**DINNER, Wednesday, May 10th**  
6:30 PM Networking Reception and Dinner  
\$75 for AMRA members and 1st-Time attendees  
\$100 for non-members

### Location: Carlucci of Rosemont

6111 North River Road  
Rosemont, IL 60018  
847-518-0990

### DRESS CODE:

For all meetings and the networking dinner,  
dress is **BUSINESS CASUAL**.

### SUGGESTED LODGING:

**Hampton Inn & Suites Rosemont-Chicago/O'Hare**  
9480 West Higgins Road  
Rosemont, Illinois 60018

All **reservations are responsibility of attendee** and must be made by **April 9, 2017** to obtain the **\$189 (+tax)** per night rate. **Please contact the Hampton Inn & Suites Rosemont/Chicago O'Hare directly** for hotel reservations at **847-692-3000**. You must ask for and identify yourself as a member of the **Automotive Maintenance & Repair Association (Group Code: AMR)** or **right click on the link below to register online**.

[Hampton Inn & Suites Rosemont-Chicago/O'Hare](#)

**TRANSPORTATION TO HOTEL: Complimentary shuttle bus service is available** to the Hampton Inn & Suites Rosemont-Chicago/O'Hare . The hotel shuttle bus runs 24/7 and picks up passengers at the **Airport Bus/Shuttle Center - Door #2** about 3x per hour. The shuttle leaves the hotel for O'Hare Airport approximately every half hour.

**TAXI SERVICE:** If you prefer to take a taxi, please contact **All-Star Cab**, 847-658-1555

**Please Register Online by May 5, 2017**  
Go to: [www.amra.org/upcoming-events](http://www.amra.org/upcoming-events)  
Select: **Spring Technical Committee Meeting**  
Meeting Click on: [Register Now](#)

### DEADLINES:

**HOTEL** – Reservation **must** be made by **April 9, 2017** for discounted rate  
**MEETING** – Registration **must** be received by AMRA/MAP by **May 5, 2017**

*Setting the STANDARD for Automotive Repair*



# MOTORIST ASSURANCE PROGRAM

STANDARDS FOR AUTOMOTIVE REPAIR

## AMRA/MAP – TECHNICAL COMMITTEE SPRING MEETING AGENDA

*OLC Education and Conference Center, Auditoriums B & C,  
9400 West Higgins Rd., Rosemont, IL*

May 10-11, 2017

### Wednesday, May 10, 2017

- **7:15 AM -- New Participant Orientation (1<sup>st</sup>-Time Attendees Only)**

### Wednesday, May 10, 2017

7:30 AM - 8:30 AM -- Hot Breakfast / Networking Session

- **8:30 AM – 5:00 PM -- MAP TECHNICAL COMMITTEE MEETING --  
Welcome, Introductions and Disclaimer**

1. PRESENTATION -- **Automatic Transmission Fluid Types**  
*Michael Warholic, Valvoline*
2. PRESENTATION -- **Automatic Transmission Fluid Replacement**  
*Bruce Dobbs, C.A.T Inc/Run-Rite*
3. PRESENTATION -- **Automatic Transmission Service and Diagnostics**  
*Alan McAvoy, FCA Performance Institute*      *Chrysler 8 and 9 speed transmissions*

- *Lunch*

4. PRESENTATION -- **Low Pressure Smoke Diagnostics**  
*Chuck Abbott, CPS Automotive/STAR Envirotech*
5. PRESENTATION -- **High Pressure Smoke Diagnostics**  
*Mark Hawkins, Redline*
6. PRESENTATION -- **Fuel Pump Assembly Replacement Update**  
*Nick Karloff, Delphi Products & Service Solutions*

7. DEVELOP / SUGGEST PRESENTATIONS FOR FUTURE TECHNICAL COMMITTEE MEETINGS

- *5:00 – Adjourn*

- **6:15 – Shuttle Bus departs for Reception and Dinner**



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*OLC Education and Conference Center, Auditoriums B & C,  
9400 West Higgins Rd., Rosemont, IL*

May 10-11, 2017

### Thursday, May 11, 2017

7:30 – 8:30 AM -- Hot Breakfast / Networking Session

➤ **8:30 AM** -- MAP TECHNICAL COMMITTEE MEETING --

8. REVIEW OF PREVIOUS-DAY'S PRESENTATIONS AND DISCUSSIONS

9. PRESENTATION -- *Cooling System Repair Update*  
*Bobby Bassett, Gates*

10. WHEEL AND TIRE COMMITTEE REPORT

11. 2017-18 PLAN TO REVIEW e-UICS

12. RECENT CHANGES TO e-UICS - *Report*

13. REGULATORY ISSUES, REVIEW AND UPDATE

- *New Regulations enacted in 2017, Q1-Q2*
- *California BAR Advisory Group Update*

14. DEVELOP / SUGGEST PRESENTATIONS FOR FUTURE TECHNICAL COMMITTEE MEETINGS

15. NEW BUSINESS

16. MEETING SURVEY

11:30 PM -- Lunch / Adjournment